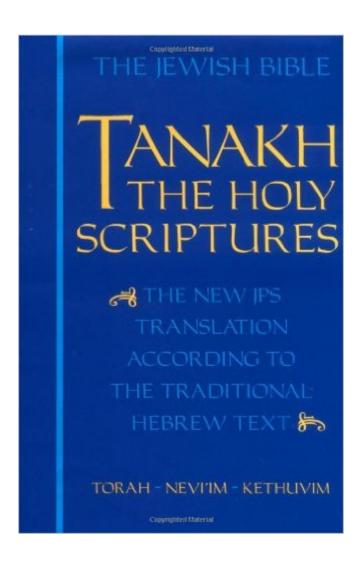
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# Tanakh: The Holy Scriptures - The New JPS Translation According To The Traditional Hebrew Text





## **Synopsis**

Read our customer guideRegarded throughout the English-speaking world as the standard English translation of the Holy Scriptures, the JPS TANAKH has been acclaimed by scholars, rabbis, lay leaders, Jews, and Christians alike. The JPS TANAKH is an entirely original translation of the Holy Scriptures into contemporary English, based on the Masoretic (the traditional Hebrew) text. It is the culmination of three decades of collaboration by academic scholars and rabbis, representing the three largest branches of organized Judaism in the United States. Not since the third century b.c.e., when 72 elders of the tribes of Israel created the Greek translation of Scriptures known as the Septuagint has such a broad-based committee of Jewish scholars produced a major Bible translation. In executing this monumental task, the translators made use of the entire range of biblical interpretation, ancient and modern, Jewish and non-Jewish. They drew upon the latest findings in linguistics and archaeology, as well as the work of early rabbinic and medieval commentators, grammarians, and philologians. The resulting text is a triumph of literary style and biblical scholarship, unsurpassed in accuracy and clarity. Ebook versions of this title may be purchased from most ebook vendors.

### **Book Information**

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### Customer Reviews

The Tanakh, an edition of the Holy Scriptures of Judaism, put out by the Jewish Publication Society (JPS), is not simply a new translation of the Christian Old Testament. Indeed, most Christian readers would be surprised at the differences inherent in the Tanakh. The word Tanakh consists of

the first letters of the words denoting the three sections of the text: the Torah (the Law), consisting of the first five books; the Nevi'im (the Prophets), which includes major and minor prophets, as well as some of the history books; and the Kethuvim (the Writings), which consists of poetry, wisdom literature, stories and eschatological literature, and some further history books. The first thing that strikes the reader more familiar with a Bible a la King James Version, is the the ordering of the books. The intent behind the differing order demonstrates one of the key differences in focus of Judaism and Christianity. The ordering of the Old Testament, with the minor prophets, and their call to repentance and future deliverance of the people of Israel by God, is anticipatory of the Messianic age, and hence provide a 'run-up' to the New Testament. Obviously, Judaism does not have the same focus toward Jesus. Thus, the conclusion of the Tanakh leads to the return from exile, the restoration of the people of Israel to the land of promise, and the return of the worship of God to the appointed place, the Temple. The Tanakh was originally translated and published in three sections, corresponding to the three divisions of the text. Begun in 1955, The Torah was completed in 1962; then there was a wait until The Nevi'im was released in 1978, and The Kethuvim in 1982. This edition of the Tanakh is the compilation of these efforts by JPS, with revisions, especially of the 1962 Torah translation.

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